

TUESDAY, 30 JANUARY 2024

TO: MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL

I HEREBY SUMMON YOU TO ATTEND A MULTI LOCATION MEETING OF THE MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL WHICH WILL BE HELD IN COMMITTEE ROOM 3, COUNTY HALL, CARMARTHEN SA31 1JP AND REMOTELY AT 2.30 PM ON MONDAY, 5TH FEBRUARY, 2024 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE



Democratic Officer:	Kelly Evans
Telephone (direct line):	01267 224178
E-Mail:	KellyEvans@carmarthenshire.gov.uk

This is a multi-location meeting. Members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

Wendy Walters Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL

3 OR 4 MEMBERS

CABINET MEMBER FOR TRANSPORT, WASTE AND INFRASTRUCTURE

1. Councillor E.G. Thomas

CABINET MEMBER FOR EDUCATION & WELSH LANGUAGE

1. Councillor G. Davies

LOCAL MEMBER(S) FOR THE APPELLANT LEARNER'S WARD

Councillor
Councillor
M. James

NOTE:-

- 1. THE CHAIR OF THE MEMBERS APPEAL PANEL SHALL BE THE CABINET MEMBER FOR TRANSPORT, WASTE AND INFRASTRUCTURE (OR IN HIS OR HER ABSENCE THE CABINET MEMBER FOR EDUCATION AND WELSH LANGUAGE)
- 2. NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THE PANEL

AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PERSONAL INTEREST
- 3. EXCLUSION OF THE PUBLIC

THE REPORT RELATING TO THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT, 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007.

IF FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST THE PANEL RESOLVES PURSUANT TO THE ACT TO CONSIDER THIS ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

4. TO CONSIDER AN APPEAL BY APPLICANT D.T. AGAINST A DECISION BY OFFICERS FOR THE NON-PROVISION OF FREE SCHOOL TRANSPORT.

5 - 26